You are summoned to attend the **Meeting** of Oakamoor Parish Council to be held remotely via Zoom on **Monday, 5th October** at **7.00pm**, which the following business will be transacted.

Any Councillor unable to attend should forward their apologies to the Clerk or the Chairman.

**Members of the public:** Public participation will be held during the formal meeting. Members of the public wishing to address the Council must contact the Clerk for remote access log in details.

**AGENDA**

1. **Chairman’s Welcome.**

 **2. Apologies.**

**3. Declaration of Interests.**

**4. Minutes.**

To approve the Minutes of the Meeting held on **7th September 2020**.

**5. Public Participation.**

Residents are invited to give their views and question the Parish Council about matters on this agenda or raise matters for future consideration at the discretion of the Chairman.

**6. Actions and Updates from Previous Meetings.**

a. (m.20.29) – Damaged Chestnut and Wire Fence. (Ongoing)***.***

**7. (a) Planning Applications.**

None.

 **(b) To note decisions on previous applications.**

 None.

 **(c) Any other Planning Matters.**

 1. Conservation Area.

 **8. Ongoing Parish Affairs.**

* 1. Highways
* Armco barrier on Star Bank (ref.*4128606*). Ongoing. Email sent to Paula Lees (County Highways) and David Williams (County Highways) on 30.07.20. (*Ongoing*).
* Pothole, Churnet View Road (ref.4206495) – 20 yards from junction on School Drive. (*Works order raised*).
* Request for ‘Give Way’ sign, access road to Station Car Park at the junction with Mill Road. Contacted Paula Lees, SCC Highways. Passed to Traffic Management Officer. (*Ongoing*).
* (*ref.m.20.07*) Missing bin at the end of Mill Road – Reported to SMDC (GDZRKRJX). (*Ongoing*).
	1. Lengthsman.

**9. Reports of Committees and Outside Bodies.**

**10. Accounts.**

a. Accounts for payment

 Clerks Salary - £133.67.

b. Lengthsman.

 c. Current Bank Statement.

**11. Correspondence.**

All correspondence is circulated via email prior to the meeting.

**12. Items of an Urgent Nature.**

**13. Date of next Meeting.**

 Monday, 2nd November 2020.