You are summoned to attend the **Meeting** of Oakamoor Parish Council to be held at Oakamoor Village Hall, Oakamoor on **Monday 7th October 2019** at **7.00pm**, which the following business will be transacted.

Any Councillor unable to attend should forward their apologies to the Clerk or the Chairman.

**Members of the public are welcome to attend.**

**AGENDA**

1. **Apologies.**

**2. Declaration of Interests.**

**3. Minutes.**

To approve the Minutes of the Meeting held on 2nd September 2019.

**4. Public Participation.**

Residents are invited to give their views and question the Parish Council about matters on this agenda or raise matters for future consideration at the discretion of the Chairman.

**5. Speeding Issues.**

**6. Actions and Updates from Previous Meetings.**

a. (m.19.109) – Stoneydale from Mill Road to Greendale – Overhanging vegetation.

***Actioned (4172167***).

b. (m.19.109) – Grit Bin – Update.

c. (m.19.109) – Faber School re Speeding. ***Actioned (4172174).***

d. (m19.113) – Damaged Chestnut and Wire Fence. ***Actioned (Email sent to***

***Ranger)****.*

**e**. (m.19.113) – Request for ‘Give Way’ Sign. ***Actioned (4173436)****.*

**7. (a) Planning Applications.**

SMD/2018/0305 Consultation on Revised Description/Amended Plans

Mr Kieren Carnwell, Dell Filling Station, Star Bank, Oakamoor. Proposed

Development: Proposed demolition of existing building and replacement timber

building for use as a café/shop.

**(b) To note decisions on previous applications.**

None.

**(c) Any other Planning Matters.**

**8. Ongoing Parish Affairs.**

* 1. Highways
* White Lines incorrectly located (ref.m19.52). Ongoing.
* Armco barrier on Star Bank (ref.4128606). Ongoing.
  1. Lengthsman.

**9. Reports of Committees and Outside Bodies.**

a. Parish Assembly.

b. District Councillor.

* 1. County Councillor.

**10. Accounts.**

a. Accounts for payment

Clerks Salary - £133.67 (September).

Clerks Salary - £133.67 (October) Clerk on holiday at November meeting.

Litter Picker (September) - £74.22.

Lengthsman (September).

b. Current Bank Statement.

**11. Correspondence.**

Trip to London and Private Tour of Westminster – Thursday, 17th October 2019.

All correspondence is circulated via email prior to the meeting.

**12. Items of an Urgent Nature.**

**13. Date of next Meeting.**

Monday, 4th November 2019.