You are summoned to attend the **Meeting** of Oakamoor Parish Council to be held at Oakamoor Village Hall, Oakamoor on **Monday 4th February 2019** at **7.00pm**, which the following business will be transacted.

Any Councillor unable to attend should forward their apologies to the Clerk or the Chairman.

**Members of the public are welcome to attend.**

**AGENDA**

1. **Apologies.**
2. **Public Participation.**

Residents are invited to give their views and question the Parish Council about matters on this agenda or raise matters for future consideration at the discretion of the Chairman.

1. **Declaration of Interest.**
2. **Minutes.**

To approve the Minutes of the Meeting held on 7th January 2019.

1. **Matters Arising.**

a. Advice Surgery for Internet Scamming – Clerk to arrange a date.

1. **(a) Planning Applications.**

None.

 **(b) To note decisions on previous applications.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| [SMD/2018/0702](http://publicaccess.staffsmoorlands.gov.uk/portal/servlets/ApplicationSearchServlet?PKID=127003) | Bank House, Farley Road, Oakamoor, Staffordshire, ST10 3BD | Variation of condition 2 relating to SMD/2017/0094 | Planning Permission - Approved | 08/01/2019 |
| [DOC/2018/0135](http://publicaccess.staffsmoorlands.gov.uk/portal/servlets/ApplicationSearchServlet?PKID=126896) | Land Off, Churnet View Road, Oakamoor, Staffordshire, | Discharge of conditions 4,5,9,12 and 14 relating to SMD/2018/0195 | Discharge of Conditions - Approved | 07/01/2019 |

1. **Ongoing Parish Affairs.**
	1. Highways

White lines incorrectly located (January 2018).

* 1. Lengthsman.
1. **Reports of Committees and Outside Bodies.**
	1. Parish Assembly.
	2. District Councillor.
	3. County Councillor.
2. **Accounts.**
	1. Accounts for payment

 Clerks Salary - £166 for January 2018.

 Litter Picker - £55.63.

 Netwise (website domain) - £270.00.

 Lengthsman.

 b. Current Bank Statement.

**10. Correspondence.**

All correspondence is circulated via email prior to the meeting.

**11. Items of an Urgent Nature.**

**12. Date of next Meeting.**